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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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|       |   |    |   |                        |                    |
|-------|---|----|---|------------------------|--------------------|
| Sheet | 1 | of | 1 | Application Number     | 10/035,746         |
|       |   |    |   | Filing Date            | December 28, 2001  |
|       |   |    |   | First Named Inventor   | Guy L. STEELE, Jr. |
|       |   |    |   | Art Unit               | 2193               |
|       |   |    |   | Examiner Name          | Tan V. MAI         |
|       |   |    |   | Attorney Docket Number | 06502.0371-00000   |

| U.S. PATENTS AND PUBLISHED U.S. PATENT APPLICATIONS |             |                             |  |  |   |
|---|-------------|-----------------------------|--|--|---|
| Examiner<br>Initials                                | Cite<br>No. | Document Number             | Issue or<br>Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|   |             | Number-Kind Code (if known) |  |  |   |
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| FOREIGN PATENT DOCUMENTS |             |  |                                |  |   |             |
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|                          |             | Country Code Number Kind Code (if known) |                                |  |   |             |
|                          |             |  |                                |  |   |             |
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| NON PATENT LITERATURE DOCUMENTS |             |   |             |
|---------------------------------|-------------|---|-------------|
| Examiner<br>Initials            | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | Translation |
| mm                              |             | <del>Office Action mailed May 05, 2005 in U.S. Application No. 10/035,674</del>   |             |
|                                 |             |   |             |
|                                 |             |   |             |

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|-----------------------|----|--------------------|--------|
| Examiner<br>Signature | mm | Date<br>Considered | 8/2005 |
|-----------------------|----|--------------------|--------|

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